PUBLIC NOTICE OF A MEETING FOR

NEVADA STATE BOARD OF PSYCHOLOGICAL EXAMINERS

DATE OF MEETING: Friday, December 9, 2011 Time: 10:30 a.m.

PLACE: Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Avenue,

Conference Room 4500, Las Vegas, NV 89101.

and By video conference to Office of the Attorney General, 100 N. Carson Street,

Conference Room, Carson City, NV 89701-4717

PLEASE NOTE: The Board of Psychological Examiners may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting.

The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).

Public comment is welcomed by the Board, but will be heard only when that item is reached and will be limited to five minutes per person. A public comment time will also be available as the last item on the agenda. The President may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

*Denotes items on which the Board may take action. Action by the Board on an item may be to approve, deny, amend, defer, or table.

AGENDA

- 1. Call to order/roll call to determine the presence of a quorum.
- 2. Public Comment

NOTE: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

- *(Possible Action)3. Approval of minutes of previous meetings.
- *(Possible Action)4. Treasurer's report.
- *(Possible Action) 5. Review of complaints, disciplinary actions, and litigation pending.
 - A. Complaint #09-0409
 - B. Complaint #11-0210
 - C. Complaint #11-0322
 - D. Complaint #11-0407
 - E. Complaint #11-0506
 - F. Complaint #11-0606

- G. Complaint #11-0811
- H. Complaint #11-0915
- I. Complaint #11-0916
- J. Complaint #11-0921
- K. Complaint #11-0928
- L. Complaint #11-1027
- *(Possible Action) 6. Update regarding complaint for Injunctive Relief filed against David Hopper in the Eighth Judicial district Court.
- *(Possible Action)7. Schedule of future Board meetings, hearings, and workshops.
- *(Possible Action)8. Board needs, operations, and schedules.
 - A. Discussion/approval of procedure manual.
- B. Discussion/assignments of Newsletter

C. Discussion of Board Office Staff

- C. Discussion of Procedure regarding
 Cease and Desist letters
- *(Possible Action)9. Continued discussion of ASPPB oral interview requirement to be given before the psychology State Exam.
- *(Possible Action)10. Review/discussion of behavior analyst exam.

The Board may convene in closed session to prepare, revise, administer or grade examinations that are conducted by or on behalf of the public body per NRS 241.030(B).

- A. Scores and question discussion of November Exam
- B. Plans for future exams
- *(Possible Action)11. Discussion of Supervision for Psychological Assistants in Rural Communities.
- *(Possible Action)12. Regulations and Policies regarding tele-therapy
- *(Possible Action)13. Discussion of possible changes to Psychology state exam.
- *(Possible Action)14. Discussion of reactivation of Richard Landess, Ph.D.'s Nevada license.
- *(Possible Action)15. Review/decision upon applications.

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PSYCHOLOGISTS/PSYCHOLOGICAL ASSISTANT

A.	Emon Abdolsalehi
В.	Jeffrey Adamczak
C.	Craig Alexander
D	Pehecca Arvans-Fe

C. Craig Alexander Y. Roy Hookham U. Amanda Platter
D. Rebecca Arvans-Feeney Z. Sethlin Hookstra V. Joyce Rafidi-Tatum
E. Melissa Bailey Arizipe A. Kelly James W. Amaeli Ramos
F. Barry Barrman B. Marianne Kabour X. Carol Randall
G. Adam Batchelder C. Karen Kampfer Y. Kristin Robinson
H. Dorothy Bernstein D. Jenifer Karmely Z. Brent Ryder
I. Kara Bunting E. Michael Katrichak AA. Robert Schofield
J. Janet Cahill F. Shane Kelley BB. Carrie Sheets

J. Janet Cahill K. Donna Cook L. Sonia Dhaliwal

M. Joe Dixon

I. Janet Kraft

N. Robyn Donaldson

J. Mary Lamb

O. Mary Beth Downing

K. Kathrine Lee

P. Joshua Dwire

L. Noelle Lefforge

Q. Alan Flitton

M. Daniel Lilie

R. Sandra Foster

N. Peter Linnerooth

S. Ruth Gentry

O. Brita Martiny

T. Yvonne Hart

M. Janet Kraft

J. Mary Lamb

O. Mary Lamb

O. Mary Lamb

O. Brita Martiny

D. Michalle M. Communication

D. Mary Lamb

O. Brita Martiny

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R. Sandra Foster
N. Peter Linnerootn
S. Ruth Gentry
O. Brita Martiny
M.
T. Yvonne Hart
P. Michelle McGuire
KK. Cortney Warren
U. Jennifer Highsmith
Q. Ariana Mora
R. Bree Mullin

W. Maribel Hinojosa Y. Roy Hookham

G. David Kemppainen
H. Timothy Kockler
I. Janet Kraft

S. Alexandrea Park T. Cory Pearce

U. Amanda Platter

BB. Carrie Sheets
CC. Karen Sims
DD. Michelle Steever
EE. Cynthia Thorp
FF. Heather Tomilowitz
GG. Rodney Torigoe
HH. Gail Thompkins
II. Jennifer Vecchio
JJ. Michellane VenDivel-

Mouton

BEHAVIOR ANALYST/ASSISTANT BEHAVIOR ANALYST/CABI

P. Amy Hanna
B. Sara Bennett
Q. Cassandra Hayden
C. Effie Jane Beynon
R. Anne Johnson
G. Sean Saunders
D. Adilene Camarena
S. Daylee Magnison
H. Christina Sawtell
E. Stephanie Christensen
F. Sunni Coats
U. Christy Lee Minkema
J. Sara Stratz
G. Marcy Coffey
V. Lauren Nauman
H. Christine Coffman
L. Christine Coffman
V. Leif Nielsen
L. Gayle Thompson
T. Christopher Curler
V. Kristina M. Osborne
V. Karissa Thornburgh
J. Margret Curler
V. Kristina M. Osborne
R. Amber Dowling
D. Scott Page
D. Janelle Drown
A. Katrina Persaud
M. Tabitha Edwards
D. Manasi Rajadhyaksha
N. Brian Feeney
C. Lauren Reins
D. Valerie Rogers

Ossible Action

D. Amy Hanna
E. Robyn Roth
F. Jon Paul Saunders
F. Jon Paul Saunder
F. Jon Paul Saunder
F. Jon Paul Saunder
F. Jon Paul Saunder
F. *(Possible Action) 16. Discussion regarding Governor's Executive Order 2011-01, Establishing a Freeze on Proposed Regulations, and Board members evaluation of regulations and drafting report required under this Order by December 31, 2011.

*(Possible Action) 17. Correspondence

18. Public Comment.

NOTE: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

- With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list.
- The Board may recess for lunch for approximately one hour, at a time to be determined.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact the Board office at (775) 688-1268 no later than noon on Wednesday, October 19, 2011.
- This notice has been posted at 4600 Kietzke Lane, Bldg E-141, Reno. Faxed and or e-mailed for posting to: Grant Sawyer Building, 555 E. Washington Ave., Las Vegas; Washoe County Library, 301 S. Center St., Reno; Office of the Attorney General, Carson City; Carson City, City Hall, 200 N. Carson St., Carson City; Behavioral Analysis Program, University of Nevada, Reno, Department of Psychology/296, Reno, and posted on our web site at http://psyexam.state.nv.us In addition, this notice/agenda was mailed, e-mailed or faxed to groups and individuals as requested.